

**AGENDA
CITY OF MAPLEWOOD
ENVIRONMENTAL AND NATURAL RESOURCES COMMISSION
Council Chambers
1830 County Road B East**

**Monday, May 21, 2018
7:00 p.m.
Council Chambers - Maplewood City Hall
1830 County Road B East**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes:
 - a. April 16, 2018
5. New Business
 - a. NPDES Phase II and MS4 Permit, 2017 SWPPP Annual Report
6. Unfinished Business
 - a. Urban Agriculture Ordinance Amendments
7. Visitor Presentations
8. Commissioner Presentations
9. Staff Presentations
 - a. Waterfest – June 2
 - b. Rush Line BRT Working Group
 - c. Maplewood Nature Center Programs
10. Adjourn